

This Week at St. Mark's

<p>Sunday, March 24 - Lent 3 8:00 am Holy Eucharist: Rite I 9:00 am Adult Education 9:40 am Adult Education 10:30 am Holy Eucharist: Rite II 11:45 am Outreach Meeting</p> <p>Monday, March 25 9:00 am Book Study at Perfect Cup 10:00 am Quilting for Others</p> <p>Wednesday, March 26 12:15 pm Healing Service 3:30 pm Book Study at Royal Oaks 4:45 pm Handbell Practice 5:30 pm Book Study in Library 7:30 pm Chancel Choir Rehearsal</p>	<p>Sunday, March 31 - Lent 4 10:00 am Holy Eucharist: Rite II 11:15 am Reception for Bishop Paul Lambert</p> <p>TONIGHT through April 17 EVERY EVENING OF LENT 6:15 pm Evening Prayer</p> <p>Office Hours Monday, March 25 9:00 am - 12:30 pm (volunteer only)</p> <p>Tuesday - Friday, March 26 - 29 10:00 am to 4:00 pm</p>
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Birthdays

David Blaylock Debbie Jones Jim Prater
 Regena Callaway Rose Renfroe Erin Witt
 Blake Bennett Blane Bennett

Anniversaries

Jim & Susan Jaconetti

Serving in the Armed Forces

Blane Bennett Aaron Blaylock Ashlyn Cornelius Allison Cox
 Kevin Cox Ben Crump Mark DeSantis Jordan Doan
 Jonathan Doan Victoria Doan Matthew Hamlin Matthew Killcreas
 Michael Knee Rebekah Nichols Chris Pulliam Mark Wolf

Intercessions

Names on this list will be moved to the long term prayer list seen in the weekly Bulletin Board after four (4) weeks, unless the office receives a request to keep them on the Intercessions longer.

*Parishioners

*Geneva Albertson	*Tom Greer	*Bernadette Smith
*Joan Anderson	*Brenda Hoffmeyer	*Carol Taylor
*Walter Arms	*Rick & Sandy Martin	*Roger Williams
*Max Buckner	*Teresa Noble	*Terry & Celia Williams
*Gary Cole	*Rose Renfroe	David Culverson
*Lisa Dinverno	*Ethel Rutledge	
*Syb Ford		

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

The Penitential Order **Book of Common Prayer (BCP) p. 319**

Confession **BCP p. 320**

The Collect of the Day: Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: Exodus 3:1-15

Psalms 63: 1-8 **BCP p. 670**

The Second Reading: 1 Corinthians 10:1-13

The Gospel: Luke 13:1-9

Sermon The Rev. Susan J. Butler

The Nicene Creed **BCP p. 326**

Prayers of the People

The Peace

The Holy Communion

Offertory

Eucharistic Prayer I **BCP p. 333**

Sanctus **BCP p. 334**

The Lord's Prayer **BCP p. 336**

The Breaking of the Bread **BCP p. 337**

Fraction

Prayer of Humble Access

The Communion

Post-Communion Prayer **BCP p. 339**

The Blessing

Dismissal **BCP p. 340**



St. Mark's
 Episcopal Church
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Welcome to St. Mark's Church

*We are glad you have come to worship here this morning.
 Please join us in prayerful meditation before the service.
 We ask that you turn off cell phones, pagers and other electronic devices.*

Third Sunday in Lent March 24, 2019

Holy Eucharist: Rite II 10:30 AM

Prelude Prelude on "St. Flavian" Healey Willan

Hymn 142 Lord, who throughout these forty days *St. Flavian*

The Penitential Order **Book of Common Prayer (BCP) p. 351**
Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Confession **BCP p. 352**

Trisagion (S102) A. Archangelsky

Collect of the Day: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

Exodus 3:1-15 *seated*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians

oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

S 414 Robert Knox Kennedy (b. 1945)

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Psalm 63:1-8

- 1 O God, you are my God; eagerly I/seek you; *
my soul thirsts for you, my flesh faints for you, ^
as in a barren and dry land where there is no/water.
- 2 Therefore I have gazed upon you in your holy/place, *
that I might behold your power and your/glory.
- 3 For your loving-kindness is better than life it/self; *
my lips shall give you/praise.
- 4 So will I bless you as long as I/live *
and lift up my hands in your/Name.
- 5 My soul is content, as with marrow and/fatness, *
and my mouth praises you with joyful/lips,
- 6 When I remember you upon my/bed, *
and meditate on you in the night/watches.
- 7 For you have been my/helper, *
and under the shadow of your wings I will re/joice.
- 8 My soul/clings to you; *
your right hand holds me/fast.

1 Corinthians 10:1-13 *seated*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to

play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hymn 648 When Israel was in Egypt’s land *Go Down, Moses*

The Gospel: Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Sermon The Rev. Susan Butler

The Nicene Creed **BCP p. 358**

Prayers of the people **BCP p. 385 (II)**

Prayer for the Nominating Committee

God of all our days and ways, grant us wisdom as we work to discern and seek a good shepherd for your people of St. Mark’s. May we humbly and diligently complete each task set before us, turning to you in prayer and accepting guidance from the spirit, when the way forward is unclear. Trusting always in your grace and love, lead us on this journey. *Amen.*

The Peace

Parish Notices

The Holy Communion

Offertory Creator of the earth and skies *Hughes/Clarke*
(text: Hymnal #148)

Presentation Hymn 380 (*n. 3*) Praise God from whom all blessings flow *Old 100th*

Eucharistic Prayer A **BCP p. 361**

Sanctus (S 124) D. Hurd

The Lord’s Prayer **BCP p. 364**

The Breaking of the Bread

Fraction (S 163) R. Powell

The Communion

All are welcome to receive the Sacrament of the Body and Blood of our Lord. If you want to receive the wine by intinction (dipping the wafer), please do so. To receive a blessing only, cross your arms over your chest. If you desire communion to be brought to you in the pew, please let the usher know. Gluten-free wafers are available

During the Communion, the congregation is invited to join in singing Hymn 323

Post-Communion Prayer **BCP p. 365**

Sending out of the Lay Eucharistic Visitor

The Blessing

Hymn 149 Eternal Lord of love, behold your Church *Old 124th*

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Postlude Lord Jesus Christ, be present now Johann Gottfried Walther

Assisting in the Service

Interim Rector	Rev. Susan J. Butler
Guest Organist/Choir Director	Dan Rineer
Vergers	Marilyn Lance
Eucharistic Ministers	John Hutcheson
8:00 AM	Hebe Wall, Blake Bennett, John Schwenn
10:30 AM	Ralph Noble, Scott Hamlin
Lectors	Wes Phinney
Prayer Leader	Sarah Jaconetti, Sophie Hoy,
Acolytes	Thomas Morris, Collier Morris
	Janice Wycherley, Debbie Johnson
Altar Guild	Hebe Wall
Linen Guild	Halverson Family
Oblation Bearers	Marilyn Lance
Ushers	8:00 AM
	10:30 AM
	Jim Halverson, Cookie Cook
Vestry of the Day	Jaime Beckler
Greeters	Angelina Vaquera-Linke, Andrea Hamlin
Lay Eucharistic Visitor	Jon Burchfield