

This Week at St. Mark's

<p>Sunday, August 1 - Pentecost 10 8:00 am Holy Eucharist: Rite I 10:30 am Holy Eucharist: Rite II</p> <p>Wednesday, August 3 6:00pm Bible Study w/Fr. Rick</p> <p>Sunday, August 8 - Pentecost 11 - with Rev. Perry Scruggs 8:00 am Holy Eucharist: Rite I 10:30 am Holy Eucharist: Rite II</p> <p>Office Hours Monday, August 2 - 5 Office open—Father Rick on vacation 8 am - 1 pm</p> <p>Friday, August 6 Office Closed</p>	<p>Upcoming: Thursday, August 12th Rafting payment cutoff</p> <p>Sunday, August 15th Second Sunday Potluck AND (moved to 3rd Sunday) Young Adult Confirmation Class</p> <p>Mon. Aug. 9 - Mon. Aug. 23 Volunteers in office - Curry working from home</p> <p>Saturday, August 28th 9:00 am Family Rafting Trip</p>
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Birthdays

MARK BENNETT, SR EARL BOYD CELIA WILLIAMS
 CHRISTINA PARETTI KATHY WEST
 SAWYER VAQUERA-LINKE

Anniversaries

TIM AND AMANDA HAWKINS

Serving in the Armed Forces

Blane Bennett Aaron Blaylock Ashlyn Cornelius
 Kevin Cox Mark DeSantis Jordan Doan Jonathan Doan
 Allison Hamlin Matthew Hamlin Matthew Killcreas
 Nate Michael Knee Rebekah Nichols
 Todd Pernell Chris Pulliam Lindsay Wallace Mark Wolf

Is a birthday missing? Please contact the church office at admin@stmarksdalton.org

Worship Notes

- If you are visiting us today, welcome. We are glad you have joined us in worship. We invite you to fill out a “green card” in the Narthex and place it in the offering plate.
- Gluten-free wafers are available at communion – please indicate to the Eucharistic Minister or Celebrant if that is your preference.
- Children of all ages are welcome in our worship services. We have found that children can see, hear, and engage better if they sit in the front rows of the pews, rather than at the back or in the balcony.
- The service and prayers are found in *The Book of Common Prayer* (BCP) in the pews.

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Opening Acclamation BCP p. 323
Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever.**
Amen.

Collect for Purity

The Kyrie BCP p. 324

The Collect of the Day: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: 2 Samuel 11:26-12:13a

Psalm 51:1-13 *(spoken by all responsively by whole verse)* BCP p. 598

The Second Reading: Ephesians 4:1-16

The Gospel: John 6:24-35

Sermon The Rev. Rick Tiff

The Nicene Creed BCP p. 327

Prayers of the People BCP p. 328

Confession BCP p. 331

The Peace BCP p. 332

The Holy Communion

Offertory

Eucharistic Prayer I BCP p. 333

The Sanctus BCP p. 334

The Lord's Prayer BCP p. 336

The Breaking of the Bread BCP p. 337

The Fraction

Prayer of Humble Access

The Communion

Post-Communion Prayer BCP p. 339

The Blessing

Dismissal BCP p. 340



St. Mark's Episcopal Church

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Welcome to St. Mark's Church

*We are glad you have come to worship here this morning.
 Please join us in prayerful meditation before the service.
 We ask that you turn off cell phones, pagers and other electronic devices.*

PLEASE NOTE: The hymns and service music today that are noted with ** will be sung by members of the St. Mark's Chancel Choir.

Tenth Sunday after Pentecost August 1, 2021 Holy Eucharist: Rite II 10:30 AM

Prelude This is the day the Lord hath made Friedrich Hark

Processional Hymn48** O day of radiant gladness *Es flog ein kleins Waldvögelein*

Acclamation Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever.**
Amen.

Collect for Purity BCP p. 355

The Gloria** To God be the glory *The Ashgrove/Malcolm Archer*

Collect of the Day: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used

to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

Psalm 51:1-13 *(spoken by all responsively, by whole verse)*

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

10 Hide your face from my sins *
and blot out all my iniquities.

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

12 Cast me not away from your presence *
and take not your holy Spirit from me.

13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hymn 577** God is love, and where true love is, God himself is there
Ubi caritas (Murray)

The Gospel: John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Sermon The Rev. Rick Tiff

The Nicene Creed **BCP p. 358**

Prayers of the People **BCP p. 387 (III)**

Confession **BCP p. 360**

The Peace

Parish Notices

The Holy Communion

Offertory

Presentation Hymn 690** Guide me, O thou great Jehovah Cwm Rhondda

Eucharistic Prayer A **BCP p. 361**

Sanctus (S125)** Holy, holy, holy Lord David Hurd

The Lord’s Prayer **BCP p. 364**

The Breaking of the Bread

Fraction ** (S155) Christ our Passover Gerald R. Near

The Communion

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ’s followers, no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

Post-Communion Prayer **BCP p. 365**

The Blessing

Recessional Hymn 492** Sing, ye faithful, sing with gladness Finnian

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Postlude Fanfare in C major Charles Callahan

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The flowers in the sanctuary are given to the Glory of God and in memory of Susie Waters West by Kathryn West.

Intercessions

*Names on this list will be moved to the long term prayer list seen in the weekly Electronic Bulletin Board after **four (4) weeks here**, unless the office receives a request to keep them on the Intercessions longer.*

*Parishioners	*Sandy & Rick Martin	Mike Cook
*Geneva Albertson	*Bee Maybank	LoriBeth Eicholtz
*Arden Brown	*Rose Renfroe	Margaret Hart
*Tracey Burke	*Ethel Rutledge	Katie Hasty
*Jane Harrell	*Amanda Setters	Paula Morrow
*Amanda Hawkins	*Doris Shoemaker	Carolyn & Ray Ridley
*Carolyn Hawkins	*June Sparks	David Ronn
*Deloris Hefner	*Bo & Toni Thompson	Mike Shoates
*Brenda Hoffmeyer	AJ	Betty and Larry Simon
*Sue Killcreas	Lavonne Bennett	Alan Thomas
*Jan Littell	Ryan Buckner	Terry West
	Carole Cook	Sherrill Williams

Assisting in the Service

Rector	Rev. Rick Tiff
Organist/Choir Director	Beth Nichols
Verger	Marilyn Lance
Eucharistic Ministers	Marilyn Lance
8:00 AM	Mike Renfroe
10:30 AM	Ralph Noble
Lector	Bob Caperton
Prayer Leader	Price Andersen
Acolytes	Rhenda Spence, Lorijo Calhoun,
Flower Guild	Sharon Harrison, Sharon Ellis
	Marilyn Lance, Sally Little
Altar Guild	Julia Lansing
Linen Guild	Don Hayes, Sr.
Ushers	8:00 AM Tom Minor, Phil Reisz
	10:30 AM Juli Hayes
Vestry of the Day	Sue Boyd
Greeters	