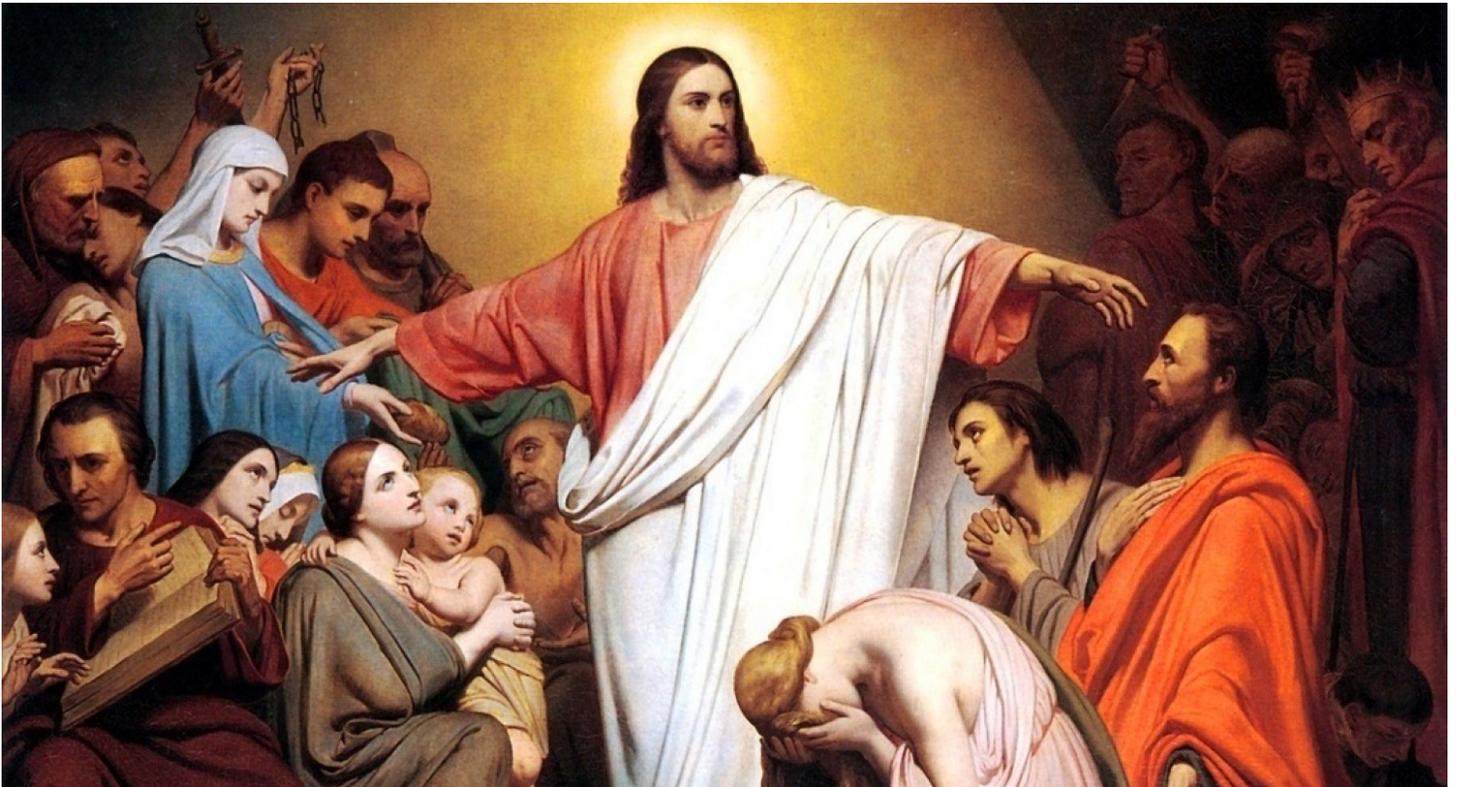


Sunday, June 6, 2021

2nd Sunday of Pentecost



**The Holy Eucharist: Rite I 8:00 AM
and
The Holy Eucharist: Rite II 10:30 AM**

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Congregants stand if able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever.**

Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Gloria

The Gloria

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day: O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Please be seated.

The First Reading

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

Psalm 138 (*spoken by all, responsively by whole verse*)

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Second Reading

2 Corinthians 4:13-5:1

The Gospel

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory be to thee, O Lord**

Mark 3:20-35

After the Gospel, the Reader says

People The Gospel of the Lord.
Praise be to thee, O Christ

Please stand if able

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as is your custom or ability.

Prayers of the People

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Holy and ever-present God, we pray for your holy Catholic Church, remembering especially, **the Church of the Province of Myanmar (Burma).**

In the Diocesan cycle of prayer, we pray for we pray for **the Clergy and people of St. Columba's, Suwanee; St. Barnabas, Trion; for all congregations seeking new or renewed direction; and The Bishop and people of our companion and partner Diocese of Cape Coast.**

Give grace, O heavenly Father, to all bishops and other ministers, especially **our presiding Bishop Michael Curry, our Bishops Rob Wright, Don Wimberly, and Paul Lambert, and for Rick Tiff, our Priest,** that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present remembering especially our 2021 high school graduates, **Sarah Jaconetti and Wright Nelson;** that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, **especially Joe, our President; Brian, our Governor; David, our Mayor; and Jevin, our chairperson,** that they may be led to wise decisions and right actions for the welfare and peace of the world.

We pray for all members of our armed forces and all in danger of war or terrorism, remembering especially **Blane, Aaron, Ashlyn, Allison, Kevin, Ben, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.**

We pray for all who work in the healing ministry, especially those on the frontlines of this coronavirus pandemic, and we offer thanks for those essential workers who continue to provide for our essential needs.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, remembering especially **Geneva, Joan, Arden, Debora, Tracey, Cathie, Jeri, Jane, Amanda, Carolyn, Deloris, Brenda, Paul, Sue, Sandy & Rick, Bee, Rose, Ethel, Doris, Carol, Celia, Abbie, Mark, Ryan, Norma, Ginny, Walt, Edward, Marcus & Rebecca, Mike, LoriBeth, Bob F., Katie, Linda, Janelle, Beverly F., Colleen, Carol, Paula, Beverly P., Ellen Sue, Carolyn & Ray, Regina, David, Nikki, Amanda, Mike, Addie, Alan, Bo & Toni, and David.**

And we also bless thy holy Name for all thy servants departed this life, in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

All stand if able.

The Celebrant says to the people:

The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion

Eucharistic Prayer I

All stand if able

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(Preface of the Day)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

(Celebrant and People)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please maintain social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Post-Communion Prayer *Please stand if you are able.*

Spoken aloud by Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**



The Sunday of Pentecost

Welcome to St. Mark's!

Thank you for joining us! All are welcome to receive the bread at Communion.

PLEASE NOTE: The hymns and service music today that are noted with ****** will be sung by members of the St. Mark's choir.

10:30 a.m. HOLY EUCHARIST: RITE II

Prelude Prelude in G major ("Little")

J.S. Bach

All stand if able

Processional Hymn ****** On this day, the first of days

Gott sei Dank

Acclamation **Book of Common Prayer (BCP) p. 355**

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever.**
Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria ****** To God be the glory

The Ashgrove / Malcolm Archer

The Celebrant says to the People

The Lord be with you

People **And also with you**

Celebrant Let us pray

The Collect of the Day:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

First Reading

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they

say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

Psalm 138 (*spoken by all, responsively by whole verse*)

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Sequence Hymn** We walk by faith, and not by sight

St. Botolph

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

The Gospel

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

After the Gospel, the Reader says

People The Gospel of the Lord
Praise to you, Lord Christ

Sermon

The Rev. Rick Tiff

The Nicene Creed *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People **Form I** *The Leader and the People pray responsively*

Celebrant: *Let us pray for the whole state of Christ's Church and the world.*

Leader : With all our heart and with all our mind, let us pray to the Lord, saying, **“Lord, have mercy.”**

Leader: For the Diocesan cycle of prayer, we pray for *the Clergy and people of St. Columba's, Suwanee; St. Barnabas, Trion; for all congregations seeking new or renewed direction; and for The Bishop and people of our companion and partner Diocese of Cape Coast, let us pray to the Lord.*

People: **Lord, have mercy.**

Leader: For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

- Leader:* For the peace of the world, for the welfare of the holy Church of God, for *the Church of the Province of Myanmar (Burma)*; and for the unity of all peoples, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For our Bishop, all bishops, priests and deacons, remembering especially, *Michael, our presiding Bishop; Robert, our Bishop; Don and Paul our Assisting Bishops, and Rick, our priest*; and for all the clergy and people, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For *Joe our President; Brian, our governor; David our Mayor; and Jevin, our Chairperson*, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For this city, this county and for every city, community, and citizens, remembering especially our high school graduates, *Sarah Jaconetti and Wright Nelson*, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the aged and infirm, for the widowed and orphans, and for the sick, and the suffering remembering especially, *Geneva, Joan, Arden, Debora, Tracey, Cathie, Jeri, Jane, Amanda, Carolyn, Deloris, Brenda, Paul, Sue, Sandy & Rick, Bee, Rose, Ethel, Doris, Olivia, Carol, Celia, Abbie, Mark, Ryan, Norma, Ginny, Walt, Edward, Marcus & Rebecca, Mike, LoriBeth, Bob F., Katie, Linda, Janelle, Beverly F., Colleen, Carol, Paula, Beverly P., Ellen Sue, Carolyn & Ray, Regina, David, Nikki, Amanda, Mike, Addie, Alan, Bo & Toni, and David.*, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For those who serve to protect the freedoms we enjoy, remembering especially, *Blane, Aaron, Ashlyn, Allison, Kevin, Ben, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.*, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People:* **Lord, have mercy.**

The Celebrant adds a concluding Collect

The Confession

Please remain kneeling if able

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Then, facing the Holy Table, the Celebrant proceeds

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

All Stand

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

Eucharistic Prayer B

The people resume standing. The Celebrant or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus** Holy, holy, holy Lord

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread)

Fraction** Be known to us, Lord Jesus

Mason Martens

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers, no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

The Communion

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Please stand if able

Recessional Hymn** God of grace and God of glory - *Cwm Rhondda*

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Fugue in G major (“Little”)

J.S. Bach

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We are excited today to be able to celebrate & recognize
the immense commitment, dedication and service to
the Deo Clinic by Julia Lansing

*The flowers in the sanctuary are given to the
Glory of God and in memory of all those who have died
from our congregation by Sally Addis*

Assisting in the Service today

Priest	The Rev. Rick Tiff
Organist/Choir Director	Beth Nichols
Singers	Chancel Choir Members
Senior Warden	Rick Powell
Junior Warden	Jan Littell
Lay Eucharistic Ministers	Kim Littell, Beth Bennett
Lectors	Sarah Morris
Prayer Leader	Janet Johnson
Acolyte	Grant Halverson
Flower Guild	Annelle Serritt, Tinsley Patterson
Linen Guild	Faye Arnold
Altar Guild	Kathi Reisz, Heather Brumlow
Ushers	Matt Hamilton, Wes Phinney, Phil Reisz
Vestry of the Day	Martha Minor
Greeter	Alex Brown
Audio/Video	Alex Brown, Blake Bennett

This Week at St. Mark's

<p>Sunday, June 6th - Pentecost 2 8:00 am Holy Eucharist Rite I 10:30am Holy Eucharist Rite II</p> <p>Sunday, June 13th Pentecost 3 8:00 am Holy Eucharist: Rite I- 10:30 am Holy Eucharist: Rite II 11:30 am Second Sunday Potluck</p> <p>Wednesday, June 9th 6:00pm Bible Study with Fr. Rick</p>	<p>Office Hours: Monday - Thursday June 7-10 8:00am-1:00pm By Appointment Only</p> <p>Friday, June 11 Office Closed</p>
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Intercessions

*Names on this list will be moved to the long term prayer list seen in the weekly Electronic Bulletin Board after **four (4) weeks here**, unless the office receives a request to keep them on the Intercessions longer.*

***Parishioners**

*Geneva Albertson
 *Joan Anderson
 *Arden Brown
 *Debora Buckner
 *Tracey Burke
 *Cathie Cope
 *Jeri Cotnam
 *Jane Harrell
 *Amanda Hawkins
 *Carolyn Hawkins
 *Deloris Hefner
 *Brenda Hoffmeyer
 *Paul Johnson
 *Sue Killcreas
 *Sandy & Rick Martin
 *Bee Maybank
 *Rose Renfroe
 *Ethel Rutledge
 *Doris Shoemaker

*Carol Taylor
 *Celia Williams
 Abbie
 Mark Beckler
 Ryan Buckner
 Norma Burney
 Ginny Griffin Brandau
 Walt Brown
 Edward "Skinny" Calhoun
 Marcus & Rebecca Carrell
 Mike Cook
 LoriBeth Eicholtz
 Bob Frady
 Katie Hasty
 Janelle Ferguson
 Beverly Folwell
 Colleen Halverson

Carol McCormick
 Paula Morrow
 Beverly Pulliam
 Linda Price
 Ellen Sue Rhodes
 Carolyn & Ray Ridley
 Regina Robertson
 David Ronn
 Nikki Satterfield
 Amanda Setters
 Mike Shoates
 Addie Snyder
 Alan Thomas
 Bo & Toni Thompson
 David Young

