

Sunday, June 13, 2021

Third Sunday of Pentecost



**The Holy Eucharist: Rite I 8:00 AM
and
The Holy Eucharist: Rite II 10:30 AM**

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Congregants stand if able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever.**

Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day: Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading

1 Samuel 15:34-16:13

Psalm 20 (*spoken by all, responsively by whole verse*)

1 May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;

2 Send you help from his holy place *
and strengthen you out of Zion;

3 Remember all your offerings *
and accept your burnt sacrifice;

4 Grant you your heart's desire *
and prosper all your plans.

5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

6 Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.

7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.

8 They collapse and fall down, *
but we will arise and stand upright.

9 O LORD, give victory to the king *
and answer us when we call.

The Second Reading

2 Corinthians 5:6-10, [11-13], 14-17

The Gospel

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory be to thee, O Lord**

Mark 4:26-34

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ**

Sermon

The Rev. Rick Tiff

Please stand if able

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance

with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as is your custom or ability.

Prayers of the People

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Holy and ever-present God, we pray for your holy Catholic Church, remembering especially, **the Church of Nigeria in the Anglican Communion.**

In the Diocesan cycle of prayer, we pray for **all congregations seeking new or renewed direction; and the Bishop and people of our companion and partner Diocese of Cape Coast.**

Give grace, O heavenly Father, to all bishops and other ministers, especially **our presiding Bishop Michael Curry, our Bishops Rob Wright, Don Wimberly, and Paul Lambert, and for Rick Tiff, our Priest,** that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, **especially Joe, our President; Brian, our Governor; David, our Mayor; and Jevin, our chairperson;** that they may be led to wise decisions and right actions for the welfare and peace of the world.

We pray for all members of our armed forces and all in danger of war or terrorism, remembering especially **Blane, Aaron, Ashlyn, Allison, Kevin, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Nate, Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.**

We pray for all who work in the healing ministry, especially those on the frontlines of this coronavirus pandemic, and we offer thanks for those essential workers who continue to provide for our essential needs.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, remembering especially **Geneva, Arden, Debora, Tracey, Cathie, Jeri, Jane, Amanda, Carolyn, Brenda, Jan, Sue, Sandy & Rick, Bee, Rose, Ethel, Doris, Carol T., Celia, Abbie, Mark, Lavonne, Ryan, Norma, Walt, Edward, Marcus & Rebecca, Carole C., Mike, LoriBeth, Bob F., Katie, Janelle, Beverly F., Colleen, Carol M., Paula, Beverly P., Linda, Ellen Sue, Carolyn & Ray, Regina, David, Nikki, Amanda, Mike, Addie, Alan, Bo & Toni, and David;**

And we also bless thy holy Name for all thy servants departed this life, remembering especially, **Dorothy “Joan” Lauderbach Anderson,** in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. *Amen.*

The Confession

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

All stand if able.

The Celebrant says to the people:

The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion

Eucharistic Prayer I

All stand if able

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(Preface of the Day)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

(Celebrant and People)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please maintain social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Post-Communion Prayer

Spoken aloud by Celebrant and People

Please stand if you are able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**



The Third Sunday of Pentecost

Welcome to St. Mark's!

Thank you for joining us! All are welcome to receive the bread at Communion.

PLEASE NOTE: The hymns and service music today that are noted with ****** will be sung by members of the St. Mark's choir. The congregation should read aloud everything titled "People".

10:30 a.m. HOLY EUCHARIST: RITE II

Prelude Variations on "Foundation"

Raymond Haan

All stand if able

Processional Hymn ****** Love divine, all loves excelling

Hyfrydol

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever.**
Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria ****** To God be the glory

The Ashgrove / Malcolm Archer

The Celebrant says to the People

People The Lord be with you
And also with you
Celebrant Let us pray

The Collect of the Day:

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

First Reading

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said,

“How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: This is the word of the Lord.

People: **Thanks be to God.**

Psalm 20 (*spoken by all, responsively by whole verse*)

- 1 May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.

7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.

8 They collapse and fall down, *
but we will arise and stand upright.

9 O Lord, give victory to the king *
and answer us when we call.

Second Reading

2 Corinthians 5:6-10, [11-13], 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector: This is the word of the Lord.

People: **Thanks be to God.**

Sequence Hymn** Jerusalem, my happy home

Land of Rest

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ**

The Gospel

Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

After the Gospel, the Reader says

 The Gospel of the Lord
People **Praise to you, Lord Christ**

Sermon

The Rev. Rick Tiff

The Nicene Creed *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People **Form III** *The Leader and the People pray responsively*

Celebrant: *Let us pray for the whole state of Christ's Church and the world.*

Leader: Father, we pray for your holy Catholic Church, remember especially, *the Church of Nigeria Anglican Communion.*

People: **That we may all be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests and deacons, remembering especially, *Michael, our presiding Bishop; Robert, our Bishop; Don and Paul our Assisting Bishop, and Rick, our priest;*

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world, remembering especially *Joe our President; Brian, our governor; David our Mayor; and Jevin, our Chairperson,*

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief, sickness or trouble; remembering especially; *Geneva, Arden, Debora, Tracey, Cathie, Jeri, Jane, Amanda, Carolyn, Brenda, Sue, Jan, Sandy & Rick, Bee, Rose, Ethel, Doris, Carol T., Celia, Abbie, Mark, Lavonne, Ryan, Norma, Walt, Edward, Marcus & Rebecca, Carole C., Mike, LoriBeth, Bob F., Katie, Janelle, Beverly F., Colleen, Carol M., Paula, Beverly P., Linda, Ellen Sue, Carolyn & Ray, Regina, David, Nikki, Amanda, Mike, Addie, Alan, Bo & Toni, and David;*

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest, remembering especially, *Dorothy "Joan" Lauderbach Anderson,*

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy,

People: **May we also come to share in your heavenly kingdom.**

Leader: We remember all who serve to protect the freedoms we enjoy, especially *Blane, Aaron, Ashlyn, Allison, Kevin, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.*

Leader: Let us pray for our own needs and those of others.

The Priest adds a concluding prayer

Silence

The Celebrant adds a concluding Collect

The Confession

Please remain kneeling if able

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

All stand

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Offertory Deck thyself, my soul, with gladness

Schmücke dich/Johannes Brahms

Presentation Hymn** Praise God from whom all blessings flow

Lasst uns erfreuen

The Holy Communion

Eucharistic Prayer A

The people resume standing. The Celebrant or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus** Holy, holy, holy Lord

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread)

Fraction** Be known to us, Lord Jesus

Mason Martens

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers, no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

The Communion

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please stand if able

Recessional Hymn** How firm a foundation

Foundation

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Variation #4 on "Foundation"

Raymond Haan

*The flowers in the sanctuary are given to the
Glory of God and in thanksgiving for Alex by
Kathy & Phil Reisz*

Assisting in the Service today

Priest	The Rev. Rick Tiff
Organist/Choir Director	Beth Nichols
Singers	Chancel Choir Members
Senior Warden	Rick Powell
Junior Warden	Jan Littell
Eucharistic Ministers	Sally Addis, Tim Hawkins
Lectors	John Schwenn
Prayer Leader	Meredith Andersen
Acolyte	Laurel Renfroe
Flower Guild	Marianna Arms
Linen Guild	Julia Lansing
Altar Guild	Anne Blaylock, Andrea Hamlin
Ushers	Robb Andersen, Paul Alderman, Mike Andersen
Vestry of the Day	Deb Hull
Greeter	Andy Hull
Audio/Video	Alex Brown, Blake Bennett

This Week at St. Mark's

<p>Sunday, June 13th - Pentecost 3 8:00 am Holy Eucharist Rite I 10:30am Holy Eucharist Rite II 11:30 am Second Sunday Potluck</p> <p>Sunday, June 20 Pentecost 4 8:00 am Holy Eucharist: Rite I- 10:30 am Holy Eucharist: Rite II</p> <p>Wednesday, June 16th 6:00pm Bible Study with Fr. Rick</p>	<p>Office Hours: Monday - Thursday June 14 - 17 8:00am-1:00pm By Appointment Only</p> <p>Friday, June 18 Office Closed</p>
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Intercessions

*Names on this list will be moved to the long term prayer list seen in the weekly Electronic Bulletin Board after **four (4) weeks here**, unless the office receives a request to keep them on the Intercessions longer.*

***Parishioners**

*Geneva Albertson
 *Arden Brown
 *Debora Buckner
 *Tracey Burke
 *Cathie Cope
 *Jeri Cotnam
 *Jane Harrell
 *Amanda Hawkins
 *Carolyn Hawkins
 *Brenda Hoffmeyer
 *Sue Killcreas
 *Jan Littell
 *Sandy & Rick Martin
 *Bee Maybank
 *Rose Renfroe
 *Ethel Rutledge
 *Doris Shoemaker

*Carol Taylor
 *Celia Williams
 Abbie
 Mark Beckler
 Lavonne Bennett
 Ryan Buckner
 Norma Burney
 Walt Brown
 Edward "Skinny" Calhoun
 Marcus & Rebecca Carrell
 Carole Cook
 Mike Cook
 LoriBeth Eicholtz
 Bob Frady
 Katie Hasty
 Janelle Ferguson
 Beverly Folwell

Colleen Halverson
 Carol McCormick
 Paula Morrow
 Beverly Pulliam
 Linda Price
 Ellen Sue Rhodes
 Carolyn & Ray Ridley
 Regina Robertson
 David Ronn
 Nikki Satterfield
 Amanda Setters
 Mike Shoates
 Addie Snyder
 Alan Thomas
 Bo & Toni Thompson
 David Young

