

Sunday, June 20, 2021

The Fourth Sunday of Pentecost



**The Holy Eucharist: Rite I 8:00 AM
and
The Holy Eucharist: Rite II 10:30 AM**

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Congregants stand if able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever.**

Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day: Almighty God, by whose providence thy servant John the Baptist was wonderfully born, and sent to prepare the way of thy Son our Savior by preaching repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit one God, for ever and ever. *Amen.*

Please be seated.

The First Reading

1 Samuel 17:(1a, 4-11, 19-23), 32-49

Psalm 9:9-20 (*spoken by all, responsively by whole verse*)

9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

- 11 Sing praise to the Lord who dwells in Zion; *
 proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
 he will not forget the cry of the afflicted.
- 13 Have pity on me, O Lord; *
 see the misery I suffer from those who hate me,
 O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises
 and rejoice in your salvation *
 in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
 and in the snare they set is their own foot caught.
- 16 The Lord is known by his acts of justice; *
 the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
 and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
 and the hope of the poor shall not perish for ever.
- 19 Rise up, O Lord, let not the ungodly have the upper hand; *
 let them be judged before you.
- 20 Put fear upon them, O Lord; *
 let the ungodly know they are but mortal.

The Second Reading

2 Corinthians 6:1-13

The Gospel

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory be to thee, O Lord**

Mark 4:35-41

After the Gospel, the Reader says

The Gospel of the Lord.
People **Praise be to thee, O Christ**

Please stand if able

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as is your custom or ability.

Prayers of the People

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Holy and ever-present God, we pray for your holy Catholic Church, remembering especially,
The Church of North India.

In the Diocesan cycle of prayer, we pray **for clergy and people of St. Alban's, Elberton; St. Alban's, Monroe, for all congregations seeking new or renewed direction; and the Bishop and people of our companion and partner Diocese of Cape Coast.**

Give grace, O heavenly Father, to all bishops and other ministers, especially **our presiding Bishop Michael Curry, our Bishops Rob Wright, Don Wimberly, and Paul Lambert, and for Rick Tiff, our Priest,** that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, **especially Joe, our President; Brian, our Governor; David, our Mayor; and Jevin, our chairperson;** that they may be led to wise decisions and right actions for the welfare and peace

We pray for all members of our armed forces and all in danger of war or terrorism, remembering especially **Blane, Aaron, Ashlyn, Allison, Kevin, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Nate, Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.**

We pray for all who work in the healing ministry, especially those on the frontlines of this coronavirus pandemic, and we offer thanks for those essential workers who continue to provide for our essential needs.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, remembering especially **Geneva, Arden, Tracey, Jane, Amanda, Carolyn, Brenda, Sue, Jan, Sandy & Rick, Bee, Rose, Ethel, Doris, Lavonne, Ryan, Carole C., Mike C., LoriBeth, Katie, Carol M., Paula, Carolyn & Ray, David, Mike S., Alan, and Bo & Toni;**

And we also bless thy holy Name for all thy servants departed this life, remembering especially, in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

All stand if able.

The Celebrant says to the people:

The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion

Eucharistic Prayer I

All stand if able

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(Preface of the Day)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

(Celebrant and People)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please maintain social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Post-Communion Prayer

Spoken aloud by Celebrant and People

Please stand if you are able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**



The Third Sunday of Pentecost

Welcome to St. Mark's!

Thank you for joining us! All are welcome to receive the bread at Communion.

PLEASE NOTE: The hymns and service music today that are noted with ****** will be sung by members of the St. Mark's choir.

The hymns for today's service may be found in The Hymnal 1982, if you would like to follow along with the text as the choir sings.

The congregation should read aloud everything titled "People".

10:30 a.m. HOLY EUCHARIST: RITE II

Prelude Prelude in B-flat major
Invention in G minor

Johann Kindermann
Flor Peeters

All stand if able

Processional Hymn 420 ** When in our music God is glorified

Engelberg

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever.**
Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria ** To God be the glory

The Ashgrove/Malcolm Archer

The Celebrant says to the People

People The Lord be with you
And also with you
Celebrant Let us pray

The Collect of the Day:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

First Reading

1 Samuel 17: (1a, 4-11, 19-23), 32-49

[The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung

between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector: This is the word of the Lord.

People: **Thanks be to God.**

Psalm 9:9-20 (*spoken by all, responsively by whole verse*)

9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.

10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.

11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.

12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

13 Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.

15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.

18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.

20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector: This is the word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 608** Eternal Father, strong to save

Melita

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ**

The Gospel

Mark 4:35-41

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

After the Gospel, the Reader says

People The Gospel of the Lord
Praise to you, Lord Christ

Sermon

The Rev. Rick Tiff

The Nicene Creed *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People **Form IV** *The Leader and the People pray responsively*

Celebrant: *Let us pray for the whole state of Christ's Church and the world.*

Deacon or other leader

Let us pray for the Church and for the world, remembering especially, *the Clergy and people of St. Alban's, Elberton; St. Alban's, Monroe. Grant,* Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land remembering especially, *the Church of North India* and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit, remembering especially, *Geneva, Arden, Tracey, Jane, Amanda, Carolyn, Brenda, Sue, Jan, Sandy & Rick, Bee, Rose, Ethel, Doris, Lavonne, Ryan, Carole C., Mike C., LoriBeth, Katie, Carol M., Paula, Carolyn & Ray, David, Mike S., Alan, and Bo & Toni*; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Silence

The Confession

Please remain kneeling if able

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

All stand

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Offertory Variations on “Old Hundredth”

Johann Christoph Bach

Presentation Hymn 380** Praise God from whom all blessings flow

Old Hundredth

The Holy Communion

Eucharistic Prayer A

The people resume standing. The Celebrant or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus** Holy, holy, holy Lord

David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread)

Fraction** Be known to us, Lord Jesus

Mason Martens

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers, no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

The Communion

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please stand if able

Recessional Hymn 535** Ye servants of God, your Master proclaim

Paderborn

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Short fugue in G major

Dietrich Buxtehude

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Assisting in the Service today

Priest
Organist/Choir Director
Singers
Senior Warden
Junior Warden
Eucharistic Ministers
Lectors
Prayer Leader
Acolyte
Flower Guild
Altar Guild
Linen Guild
Ushers
Vestry of the Day
Greeter
Audio/Video

The Rev. Rick Tiff
Beth Nichols
Chancel Choir Members
Rick Powell
Jan Littell
Marilyn Lance, Anne Blaylock
Bob Caperton
John Hutcheson
Tanner Burchfield
Jennifer Phinney
Ellen Andersen, Peggy McGath
Julia Lansing
Don Hayes, Jr., Jonathan Renfroe, Jim Halverson
ick Powell
Phil Reisz
Alex Brown, Blake Bennett

*The flowers in the sanctuary are given to the
Glory of God and in thanksgiving for Dana and Sally and in memory of Wendy
by Hebe and Ken Wall .*

This Week at St. Mark's

<p>Sunday, June 20 Pentecost 4 8:00 am Holy Eucharist Rite I 10:30am Holy Eucharist Rite II</p> <p>Wednesday, June 23rd 6:00pm Bible Study with Fr. Rick</p> <p>Saturday, June 26th 8:00 am Hug your church</p> <p>Sunday, June 27th, Pentecost 8 8:00 am Holy Eucharist: Rite I- 10:30 am Holy Eucharist: Rite II</p>	<p>Office Hours: Monday - Thursday June 21-24 8:00am-1:00pm By Appointment Only</p> <p>Friday, June 25 Office Closed</p> <p>Wednesday, August 25th 6:00 pm Fr. Rick's Installation</p>
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Intercessions

*Names on this list will be moved to the long term prayer list seen in the weekly Electronic Bulletin Board after **four (4) weeks here**, unless the office receives a request to keep them on the Intercessions longer.*

***Parishioners**

*Geneva Albertson
*Arden Brown
*Tracey Burke
*Jane Harrell
*Amanda Hawkins
*Carolyn Hawkins
*Brenda Hoffmeyer
*Sue Killcreas
*Jan Littell
*Sandy & Rick Martin

*Bee Maybank
*Rose Renfroe
*Ethel Rutledge
*Amanda Setters
*Doris Shoemaker
Lavonne Bennett
Ryan Buckner
Carole Cook
Mike Cook
LoriBeth Eicholtz

Katie Hasty
Carol McCormick
Paula Morrow
Carolyn & Ray Ridley
David Ronn
Mike Shoates
Alan Thomas
Bo & Toni Thompson

