

Sunday, June 27, 2021

The Fifth Sunday of Pentecost



**The Holy Eucharist: Rite I 8:00 AM
and
The Holy Eucharist: Rite II 10:30 AM**

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Congregants stand if able.

Acclamation

Book of Common Prayer (BCP) pg. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever.
Amen.**

The Collect for Purity

BCP pg. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Kyrie

BCP pg. 324

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

BCP pg. 178

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading

2 Samuel 1:1, 17-27

Psalm 130 (*spoken by all, responsively by whole verse*)

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Reading

2 Corinthians 8:7-15

The Gospel

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory be to thee, O Lord**

Mark 5:21-43

After the Gospel, the Celebrant says

The Gospel of the Lord.
People **Praise be to thee, O Christ**

Sermon

The Rev. Rick Tiff

The Nicene Creed

BCP pg. 327

Please stand if able

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as is your custom or ability.

Prayers of the People

BCP pg. 328

Let us pray for the whole state of Christ's Church and the world.

Especially remembering **the Church of Pakistan**, Holy and ever-present God, we pray for your holy Catholic Church.

In the diocesan cycle of prayer, we pray for the **Clergy and people of St. Peter and St. Paul, Marietta; for all congregations seeking new or renewed direction; and for the Bishop and people of our companion and partner Diocese of Cape Coast.**

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, **especially Michael, our Presiding Bishop; Rob and Don, our Bishops; and Rick, our Priest;** that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, **Joe our President; Brian, our governor; David our Mayor; and Jevin, our Chairperson,** that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially **Geneva, Arden, Tracey, Jane, Amanda, Carolyn, Deloris, Brenda, Sue, Jan, Sandy & Rick, Bee, Rose, Ethel, Doris, June, Lavonne, Ryan, Carole C., Mike C., LoriBeth, Katie, Carol M., Paula, Carolyn & Ray, David, Mike S., Alan, Bo & Toni and Terry.**

We pray for all members of our armed forces, and all in danger of war or terrorism, especially **Blane, Aaron, Ashlyn, Allison, Kevin, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Nate, Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

The Confession

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

BCP pg. 332

All stand if able.

The Celebrant says to the people:

The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion

Eucharistic Prayer I

BCP pg. 333

All stand if able

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(Preface of the Day)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

BCP pg. 334

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP pg. 336

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP pg. 337

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

(Celebrant and People)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please maintain social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Post-Communion Prayer

BCP pg. 339

Spoken aloud by Celebrant and People

Please stand if you are able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

BCP pg. 340

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Short toccata in C minor

Johann Walther



The Fifth Sunday of Pentecost

Welcome to St. Mark's!

Thank you for joining us! All are welcome to receive the bread at Communion.

PLEASE NOTE: The hymns and service music today that are noted with ** will be sung by members of the St. Mark's choir.

The hymns for today's service may be found in *The Hymnal 1982*, if you would like to follow along with the text as the choir sings.

The congregation should read aloud everything titled "People".

10:30 a.m. HOLY EUCHARIST: RITE II

Prelude Short toccata in C minor

Johann Walther

All stand if able

Processional Hymn 423 ** Immortal, invisible, God only wise

St. Denio

Acclamation

Book of Common Prayer (BCP) pg. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever.**

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria ** To God be the glory

The Ashgrove/Malcolm Archer

The Celebrant says to the People

The Lord be with you

People **And also with you**

Celebrant Let us pray

The Collect of the Day:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

Please be seated

First Reading

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,

the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Lector: The word of the Lord.

People: **Thanks be to God.**

Psalm 130 (*spoken by all, responsively by whole verse*)

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 707** Take my life, and let it be

Hollingside

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ**

The Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the Gospel, the Reader says

People The Gospel of the Lord
Praise to you, Lord Christ

Sermon

The Rev. Rick Tiff

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form III

BCP pg. 387

The Leader and People pray responsively

Leader: *Father, we pray for your holy Catholic Church;*

People: **That we all may be one.**

Leader: Grant that every member of the Church, remembering especially, *the Church of Pakistan*, that they may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Diocesan cycle of prayer, *we pray for the clergy and people of St. Peter and St. Paul, Marietta; for all congregations seeking new or renewed direction; and for the Bishop and people of our companion and partner Diocese of Cape Coast.*

Leader: We pray for all bishops, priests and deacons, remembering especially *Michael, our presiding Bishop; Robert, our Bishop; Don and Paul, our Assisting Bishops, and Rick, our priest;*

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world, remembering especially *Joe our President; Brian, our governor; David our Mayor; and Jevin, our Chairperson,*

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief., sickness or trouble; remembering especially; *Geneva, Arden, Tracey, Jane, Amanda, Carolyn, Deloris, Brenda, Sue, Jan, Sandy & Rick, Bee, Rose, Ethel, Doris, June, Lavonne, Ryan, Carole C., Mike C., LoriBeth, Katie, Carol M., Paula, Carolyn & Ray, David, Mike S., Alan, Bo & Toni, and Terry.*

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest,
People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy,
People: **May we also come to share in your heavenly kingdom.**

Leader: We remember all who serve to protect the freedoms we enjoy, especially *Blane, Aaron, Ashlyn, Allison, Kevin, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Nate, Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.*

Leader: Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.
Silence

The Confession

BCP pg. 360

Please remain kneeling if able

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

All stand

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Offertory Variations on “Old Hundredth”

Johann Christoph Bach

Presentation Hymn 380** Praise God from whom all blessings flow

Old Hundredth

The Holy Communion

Eucharistic Prayer A

BCP pg. 361

The people resume standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Preface of the day)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S124)** Holy, holy, holy Lord

David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say,

The Lord's Prayer

BCP pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread)

Fraction (S171)** Be known to us, Lord Jesus

Mason Martens

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers, no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

The Communion

Post-Communion Prayer

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Please stand if able

Recessional Hymn 493** O for a thousand tongues to sing

Azmon

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude St. Anthony Chorale (We, thy people, praise thee)

Brahms/Gieschen

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Assisting in the Service today

Priest
Organist/Choir Director
Singers
Senior Warden
Junior Warden
Eucharistic Ministers
Lectors
Prayer Leader
Acolyte
Flower Guild

Altar Guild
Linen Guild
Ushers
Vestry of the Day
Greeter
Audio/Video

The Rev. Rick Tiff
Beth Nichols
Chancel Choir Members
Rick Powell
Jan Littell
John Hutcheson, John Schwenn
Deb Sneary
Beth Pulliam
Price Andersen
Rhenda Spence, Lorijo Calhoun,
Sharon Harrison, Sharon Ellis
Martha Minor, Beth Bennett
Marilyn Lance
Don Hayes, Sr., Andy Hull, Mike Renfroe
Rick Powell
Phil Reisz
Alex Brown, Blake Bennett

*The flowers in the sanctuary are given to the
Glory of God and in memory of Crisp and Dorothy Bradley
by the Bradley Family .*

This Week at St. Mark's

<p>Sunday, June 27th, Pentecost 5 8:00 am Holy Eucharist Rite I 10:30am Holy Eucharist Rite II</p> <p>Wednesday, June 30th 6:00pm Bible Study with Fr. Rick</p> <p>Sunday, July 4th 8:00 am Holy Eucharist: Rite I- 10:30 am Holy Eucharist: Rite II</p>	<p>Office Hours: Tuesday - Thursday June 29 - July 1 8:00am-1:00pm By Appointment Only</p> <p>Monday, June 28th Volunteer</p> <p>Friday, July 1 & Monday, July 5th Office Closed</p> <p>Wednesday, August 25th 6:00 pm Fr. Rick's Installation</p>
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Intercessions

*Names on this list will be moved to the long term prayer list seen in the weekly Electronic Bulletin Board after **four (4) weeks here**, unless the office receives a request to keep them on the Intercessions longer.*

***Parishioners**

*Geneva Albertson
*Arden Brown
*Tracey Burke
*Jane Harrell
*Amanda Hawkins
*Carolyn Hawkins
*Deloris Hefner
*Brenda Hoffmeyer
*Sue Killcreas
*Jan Littell
*Sandy & Rick Martin

*Bee Maybank
*Rose Renfroe
*Ethel Rutledge
*Amanda Setters
*Doris Shoemaker
*June Sparks
Lavonne Bennett
Ryan Buckner
Carole Cook
Mike Cook
LoriBeth Eicholtz

Katie Hasty
Carol McCormick
Paula Morrow
Carolyn & Ray Ridley
David Ronn
Mike Shoates
Alan Thomas
Bo & Toni Thompson
Terry West

