

Sunday, May 23rd, 2021

The Sunday of Pentecost



**The Holy Eucharist: Rite I 8:00 AM
and
The Holy Eucharist: Rite II 10:30 AM**

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Congregants stand if able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Gloria

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Collect of the Day: Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

People **Amen.**

Please be seated.

The First Reading:

Acts 2:1-21

Psalm 104:25-35, 37 (*Spoken aloud read responsively by whole verse*)

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

The Second Reading

Romans 8:22-27

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory be to thee, O Lord**

The Gospel

John 15:26-27; 16:4b-15

After the Gospel, the Reader says

The Gospel of the Lord.
People **Praise be to thee, O Christ**

Please stand if able

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as is your custom or ability.

Prayers of the People

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Holy and ever-present God, we pray for your holy Catholic Church, remembering especially, **The Anglican Church of Melanesia.**

In the Diocesan cycle of prayer, we pray for we pray for **the Clergy and people of St. Bede's, Atlanta; St. Augustine's, Morrow; Holy Spirit, Cumming; for all congregations seeking new or renewed direction; and The Bishop and people of our companion and partner Diocese of Cape Coast.**

Give grace, O heavenly Father, to all bishops and other ministers, especially **our presiding Bishop Michael Curry, our Bishops Rob Wright, Don Wimberly, and Paul Lambert, and for Rick Tiff, our Priest,** that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present remembering especially our 2021 high school graduates, **Sarah Jaconetti and Wright Nelson;** that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, **especially Joe, our President; Brian, our Governor; David, our Mayor; and Jevin, our chairperson,** that they may be led to wise decisions and right actions for the welfare and peace of the world.

We pray for all members of our armed forces and all in danger of war or terrorism, remembering especially **Blane, Aaron, Ashlyn, Allison, Kevin, Ben, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.**

We pray for all who work in the healing ministry, especially those on the frontlines of this coronavirus pandemic, and we offer thanks for those essential workers who continue to provide for our essential needs.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, remembering especially **Geneva, Joan, Debora, Tracey, Cathie, Jeri, Jane, Amanda, Carolyn, Deloris, Brenda, Paul, Sue, Sandy & Rick, Bee, Rose, Ethel, Doris, Olivia, Carol, Celia, Abbie, Mark, Ryan, Norma, Ginny, Walt, Edward, Marcus & Rebecca, LoriBeth, Bob F., Katie, Linda, Janelle, Beverly F., Colleen, Carol, Paula, Beverly P., Ellen Sue, Carolyn & Ray, Regina, David, Nikki, Amanda, Mike, Addie, Alan, Bo & Toni, and David.**

And we also bless thy holy Name for all thy servants departed this life, remembering especially, **Charlie Thomas**, in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mark and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

All stand if able.

The Celebrant says to the people:

The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion

Eucharistic Prayer I

All stand if able

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(Preface of the Day)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access

(Celebrant and People)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ's followers no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please maintain social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Post-Communion Prayer *Please stand if you are able.*

Spoken aloud by Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**



The Sunday of Pentecost

Welcome to St. Mark's!

Thank you for joining us! All are welcome to receive the bread at Communion.

PLEASE NOTE: The hymns and service music today that are noted with ****** will be sung by members of the St. Mark's choir.

10:30 a.m. HOLY EUCHARIST: RITE II

Prelude We pray now to the Holy Spirit

Dietrich Buxtehude

All stand if able

Processional Hymn ** Hail thee, festival day!

Salva festa dies

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria **

The Celebrant says to the People

The Lord be with you

People **And also with you**

Celebrant Let us pray

The Collect of the Day:

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ "

Psalm 104:25-35, 37 (*sung by choir*)

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Sequence Hymn** Baptized in water, sealed by the Spirit

Saward/Hancock

Please stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

The Gospel

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

After the Gospel, the Reader says

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

Sermon

The Rev. Rick Tiff

The Nicene Creed *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People **Form I** *The Leader and the People pray responsively*

Celebrant: *Let us pray for the whole state of Christ's Church and the world.*

Leader : With all our heart and with all our mind, let us pray to the Lord, saying, **“Lord, have mercy.”**

Leader: For the Diocesan cycle of prayer, we pray for *the Clergy and people of St. Bede's, Atlanta; St. Augustine's, Morrow; Holy Spirit, Cumming; for all congregations seeking new or renewed direction; and for The Bishop and people of our companion and partner Diocese of Cape Coast,* let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the holy Church of God, for *The Anglican Church of Melanesia,* and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our Bishop, all bishops, priests and deacons, remembering especially, *Michael, our presiding Bishop; Robert, our Bishop; Don and Paul our Assisting Bishops, and Rick, our priest;* and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For *Joe our President; Brian, our governor; David our Mayor; and Jevin, our Chairperson,* for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city, this county and for every city, community, and citizens, remembering especially our high school graduates, *Sarah Jaconetti and Wright Nelson,* let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick, and the suffering remembering especially, *Geneva, Joan, Debora, Tracey, Cathie, Jeri, Jane, Amanda, Carolyn, Deloris, Brenda, Paul, Sue, Sandy & Rick, Bee, Rose, Ethel, Doris, Olivia, Carol, Celia, Abbie, Mark, Ryan, Norma, Ginny, Walt, Edward, Marcus & Rebecca, LoriBeth, Bob F., Katie, Linda, Janelle, Beverly F., Colleen, Carol, Paula, Beverly P., Ellen Sue, Carolyn & Ray, Regina, David, Nikki, Amanda, Mike, Addie, Alan, Bo & Toni, and David.*, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who serve to protect the freedoms we enjoy, remembering especially, *Blane, Aaron, Ashlyn, Allison, Kevin, Ben, Mark D., Jordan, Jonathan, Matthew H., Matthew K., Michael, Rebekah, Todd, Chris, Lindsay, and Mark W.*, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died, remembering especially, *Charlie Thomas*, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Leader: In the communion of Blessed Mark and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

Silence

The Celebrant adds a concluding Collect

The Confession

Please remain kneeling if able

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Then, facing the Holy Table, the Celebrant proceeds

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

All Stand

The Celebrant says to the people

The peace of the Lord be always with you.

People:

And also with you.

The Holy Communion

Offertory

Eucharistic Prayer B

The people resume standing. The Celebrant or priest, faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus** Holy, holy, holy Lord

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say,

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread)

Fraction** Be known to us, Lord Jesus

Mason Martens

Invitation

Wherever you are on your spiritual journey, all are invited to come forward. All Christ’s followers, no matter your church home, are welcome to receive communion. During this Covid19 season, the ministers will distribute the bread only. Please social distance as the ushers invite you to come forward. Please do not kneel. If you prefer a blessing instead of communion, cross your hands over your chest.

The Communion

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Please stand if able

Recessional Hymn** Spirit divine, attend our prayers

Nun danket all und bringet Ehr

We turn to follow the cross as we prepare to go out into the world in peace.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude Come, Holy Ghost, God and Lord

Andreas Armsdorf

All rights reserved. "Music podcasted with permission, [OneLicense.net](https://www.onelicense.net) #A-712866"

We are proud to announce that we have two upcoming high school graduates that we will be celebrating today and next Sunday with a small reception in the courtyard.

Today, on May 23rd , please join us in celebrating Wright Nelson.

Next Sunday, on May 30th, please join us in celebrating Sarah Jaconetti.

*The flowers in the sanctuary are given to the
Glory of God and in thanksgiving for their children Laura & Eric Miller
and Bill Spence by Rhenda & George Spence.*

Assisting in the Service today

Priest	The Rev. Rick Tiff
Organist/Choir Director	Beth Nichols
Singers	Chancel Choir Members
Senior Warden	Rick Powell
Junior Warden	Jan Littell
Lay Eucharistic Ministers	Chris Stearns, Andrea Hamlin
Lectors	Sally Little
Prayer Leader	Brooke Halverson
Acolyte	Wright Nelson
Flower Guild	Rhenda Spence, Lorijo Calhoun, Sharon Harrison, Sharon Ellis
Linen Guild	Hebe Wall
Altar Guild	Anne Blaylock, Sally Little
Ushers	Don Hayes, Jr., Andy Hull, Deb Hull
Vestry of the Day	Juli Hayes
Audio/Video	Alex Brown, Blake Bennett

This Week at St. Mark's

<p>Sunday, May 23 - Pentecost</p> <p>8:00 am Holy Eucharist Rite I 10:30am Holy Eucharist Rite II</p> <p>Sunday, May 30th</p> <p>8:00 am Holy Eucharist: Rite I 10:30 am Holy Eucharist: Rite II</p> <p>Wednesday, May 26</p> <p>6:00pm Bible Study with Fr. Rick</p>	<p>Office Hours:</p> <p>Monday - Thursday May 24—28 8:00am-1:00pm By Appointment Only</p> <p>Friday, May 21st and Monday, May 31st Office Closed</p>
--	---

Intercessions

*Names on this list will be moved to the long term prayer list seen in the weekly Electronic Bulletin Board after **four (4) weeks here**, unless the office receives a request to keep them on the Intercessions longer.*

***Parishioners**

*Geneva Albertson
*Joan Anderson
*Debora Buckner
*Tracey Burke
*Cathie Cope
*Jeri Cotnam
*Jane Harrell
*Amanda Hawkins
*Carolyn Hawkins
*Deloris Hefner
*Brenda Hoffmeyer
*Paul Johnson
*Sue Killcreas
*Sandy & Rick Martin
*Bee Maybank
*Rose Renfroe
*Ethel Rutledge
*Doris Shoemaker

*Olivia Sneary
*Carol Taylor
*Celia Williams
Abbie
Mark Beckler
Ryan Buckner
Norma Burney
Ginny Griffin Brandau
Walt Brown
Edward "Skinny" Calhoun
Marcus & Rebecca Carrell
LoriBeth Eicholtz
Bob Frady
Katie Hasty
Janelle Ferguson
Beverly Folwell
Colleen Halverson

Carol McCormick
Paula Morrow
Beverly Pulliam
Linda Price
Ellen Sue Rhodes
Carolyn & Ray Ridley
Regina Robertson
David Ronn
Nikki Satterfield
Amanda Setters
Mike Shoates
Addie Snyder
Alan Thomas
Bo & Toni Thompson
David Young

